## ISH4 Pt3

0:02 OK, welcome back. The time is now 1235 and this hearing is now resumed, 0:07 so I'll just run through the actions arising from issues specific 0:12 here in full. 0:15 And so the first action for agenda item three has ensured that the reference is used are consistent between the Applicant and the MO, 0:24 and that's the Applicant 0:27 action two. Gender item 3. 0:31 Update vibro and percussive piling to any piling for clarity. That's for the Applicant Deadline 3. 0:41 Action .3 again. Agenda item 3 0:44 is to provide unambiguous combined piling timings of justification for them. 0:51 That's for the applicant by deadline 3 0:55 Final agenda Item 3. Action .4 Provide environmental action Plan and signpost to sections relevant to the agenda item. That's for the applicant 1:07 at deadline 3. Moving on to Agenda item 5 and Action .5, 1:16

Applicant to meet with NE Lincolnshire Council and North East Lindsey Drainage Board to agree a

position on the adequacy of ordinary water course assessment. That's for the applicant council and the Drainage Board.

1:34

I've got deadline three um

1:38

in terms of a time frame, but I'm not quite sure whether that's appropriate for getting everyone around the table and

1:46

agree in a position. The indications I'm getting are that from our part, we're happy to work with that. If it turns out that there are any difficulties or any of the other parties will of course update you. OK, I'll leave it like that for now, then

2:03

move on to Agenda item 7 and Action .6.

2:07

Update Explanatory memorandum with support in precedents for Schedule 17, paragraph 5 to include size or C that's for the applicant by deadline 3.

2:20

Again Agenda item 7, Action .7. Note on where the Dean Marine licence deals with construction related conditions As for the applicant by deadline three. And finally, Agenda Item 7, Action .8.

2:36

A note to clarify in the relationship between Article 63 and Schedule 17, and that's for the applicant by deadline 3. And that's all the action points. Are there any comments on those?

2:53

And so the the only point of clarification hereward Phillpott Casey on behalf of the applicant relates to action .6 on item 7 and the references to Schedule 17, paragraph 5. And

3.12

that we were going to provide clarification on precedents for that drafting. But the precedence for that drafting were not specific to Sizewell CI don't know off the top of my head whether Sizewell C happens to deal with that. The Sizewell C and material that we are going to provide would probably be best dealt with as a separate action point under item 7, which is for the applicant to provide the relevant decision making,

3:45

extracts from the relevant decision making documents on Sizewell C and relevant written submissions in relation to the differences between ourselves and the MO

4:01

we're referred to during the course of the hearing.

4:06

And that's, that's in relation to the schedule 17 point

4:12

that's that was the only clarification and we had on that list, I think. OK, that's helpful. I'll amend it to include that clarification then. OK. I think that's everything. I'll hand back over to Mr. Hunter. Thanks.

4:26

Thank you, Mr Page. The next item again which I suspect may be very short whether there was any other business certainly there certainly nothing from from our end but whether it's anything the applicant wished to to raise under the under that

4:38

no thank you Sir nothing on behalf of the applicant.

4:43

And I look online I don't think there's anybody online to ask. So I'll I will leave that one there. I think they they only sort of leaves me now to to move on to item 10 which is to sort of close today's hearing and and really sort of thank you for your for your participation. As I mentioned at the start a digital recording of today's proceedings will be made available as soon as possible and that will be found on the the project page of the national infrastructure website. And in addition and can we just request that you submit in writing the points that you've made today along with the action points and the deadline for those whose deadline

5:16

agree, which as you know is Friday the 3rd of May.

5:21

Really only thing to say is that issue specific five will commence at 10:00 tomorrow in this room. So now the time is now 1240 and this issue specific hearing for proposed and green energy terminal is now closed. So thank you and good afternoon.

5:36